VOL 967 PAGE 355 TITLE TO REAL ESTATE-Love, Thorn , Lawyers Building, Greenville, S. C. FEB 15 2 09 PH 73 STATE OF SOUTH CAROLINA DONNIE S. TANKERSLEY COUNTY OF GREENVILLE --R.M.C. KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Thousand and no/100 (\$1,000.00)----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto H. A. McAlister, his heirs and assigns forever All that lot of land situate on the northeastern side of Riverwood Drive in the County of Greenville, State of South Carolina being shown as a tract containing 0.93 acres on a plat of the property of H. A. McAlister dated January, 1973, prepared by James L. Strickland, recorded in Plat Book $\frac{44}{4}$ at Page $\frac{4}{5}$ in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the northeastern side of Riverwood Drive at the corner of property now or formerly belonging to Tiddwell and running thence with Riverwood Drive N. 9-29 W. 20.6 feet to an iron pin near the center of an unnamed Road; thence with said Road N. 36-22 E. 160.3 feet to a point; thence still with said Road N. 31-13 E. 140 feet to a point; thence still with said Road N. 18-36 E. 100 feet to a point; thence S. 78-40 E. 213.3 feet to an iron pin at the corner of property now or formerly belonging to R. G. Garrison; thence with Garrison property S. 50-53 W. 295.4 feet to an iron pin at the corner of property now or formerly belonging to Tiddwell; thence with Tiddwell property S. 52-03 W. 222.3 feet to the point of beginning. This is a portion of the property conveyed to the grantor by deed recorded in Deed Book 312 at Page 405 in the R.M.C. Office for Greenville County. Grantee is to pay 1973 county property taxes. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19 73. WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of February SIGNED, sealed and delivered in the presence of: (SEAL) Greenville County (SEAL) N IJ Act No. 380 Sec. 1 θ STATE OF SOUTH CAROLINA 50 Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. * 12th day of February SWORN to before me this 'n Walsh 1 Ora. (SEAL) Notary Public for South Carolina 8/4/79 My commission expires: SS RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA N COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 1973 . 12th day of February Walsh Dra _(SEAL)

Notary Public for South Carolina.

My commission expires: —

RECORDED this 15th

8/4/79

_ day of__

February

__ 19__73_, at___

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P. M., No.23109